



# Cape Town Hebrew Congregation

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## Barmitzvah Registration Form

ENROLLMENT DATE: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name/s: \_\_\_\_\_

Hebrew Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Approx. time of birth\*: \_\_\_\_\_

*\* Necessary in order to determine Hebrew birthday*

School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_

Child's Email Address: \_\_\_\_\_

Child's Cell No.: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact (other than parents):

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

So you're planning your son's Barmitzvah - Congratulations! This very special time requires a lot of careful consideration and planning for the Barmitzvah boy and parents alike. We at the Gardens Shul are here to answer any of your questions and assist wherever possible. For peace of mind and ease of planning please find some basic information below.

### NON MEMBERS

This form must be accompanied by certification of the mother's Orthodox Judaism by way of marriage/divorce certificate or a Shul membership form. Please speak to the Rabbi should you not have any of these documents.

Non members are encouraged to join the Shul as members - belonging to a Shul/community is an important part of developing a strong Jewish identity for our children, particularly at this special time in their lives.

The Bar Mitzvah fee for non members are R5 500.

## **RECEPTION**

Please be aware that according to the ruling of the Beth Din of the Union of Orthodox Synagogues, and in the spirit of the Bar Mitzvah experience, the catering of a Bar Mitzvah reception/party/disco, regardless of venue, must be done by a Beth Din recognized caterer.

If the party is held on a Saturday night it needs to commence after the conclusion of Shabbat.

A copy of the Bar Mitzvah invitation must be submitted to the Shul office at least four weeks prior to the function with confirmation of the caterer. If there is a separate invitation for the disco/party this has to be submitted as well. It can be emailed to [admin@gardensshul.co.za](mailto:admin@gardensshul.co.za)

If the Friday night dinner is not held at home it must be catered by a Beth Din recognized caterer.

Please keep in mind that there are certain periods in the Jewish calendar during which music may not be played. Please consult the Rabbi should you have any questions in this regard.

## **APPROPRIATE DRESS**

Please be aware that our Shul is a sacred place and that casual or immodest clothes are inappropriate for the services. The Bar Mitzvah boy should ideally wear a jacket and tie or at the very least, a buttoned-down collared shirt, smart trousers and leather shoes. The family of the Bar Mitzvah should also endeavor to dress in a way befitting the sanctity of the Shul and should advise their guests to do likewise.

## **TALLIS AND TEFFILIN**

Two of the most meaningful items you can give to your son for his bar mitzvah are tallis and teffilin. Unfortunately there are many unscrupulous people worldwide who sell invalid talleisim and teffilin and claim that they are kosher. There are many complicated and intricate details governing the production of these items so that they comply with Jewish Law. All boys are required to buy teffilin and talleisim; using hand-me-downs is unacceptable unless they have been checked by a sofer (scribe) approved by the Rabbi of the shul. Should you require assistance (financial or otherwise) to purchase a set of quality teffilin or a tallis, please speak to the Rabbi who will be most happy to point you in the right direction.

## **FIRST ALIYAH**

Your son will have the opportunity to be called to the Torah on the first Monday or Thursday morning service after his 13th Hebrew birthday to receive his first aliyah. Friends and family are welcome to attend and photographs may be taken. If so desired, the family may sponsor the breakfast (approximately R500) following the service.

This is an opportunity for your son to get a feel for the "big day" in a relaxed setting.

Please speak to the Rabbi to determine which day is best for the first aliyah.

## **HEBREW**

Unless otherwise discussed with the Rabbi the Bar Mitzvah boy is expected to read his Maftir and Haftorah in Hebrew.

## **EXTRA PARTICIPATION**

In most cases the Bar Mitzvah will read the Maftir and Haftorah and recite the Kiddush during the Friday night service. Should you wish for your son to participate more fully in the service please consult with the Rabbi before discussing the issue with the Bar Mitzvah teacher to ascertain what can be added.

We encourage the boys to share a short reflection and lesson from their portion before the Rabbi's sermon. The Bar Mitzvah teacher can help in this regard. Usually this will be preceded by the Bar Mitzvah boys prayer that the Bar Mitzvah teacher will provide.

Some boys also lead a part of the Thursday morning service before the Bar Mitzvah. Please speak to the Rabbi should you wish your son to do so.

## **ATTENDANCE AT SHUL**

Please note that your son is expected to attend:

- Friday night services for at least two months prior to his Bar Mitzvah.
- Shabbat morning services at least one month prior to the Bar Mitzvah to familiarise himself with the service.
- For at least four weeks prior to the Bar Mitzvah your son is required to attend the Thursday morning shacharit service at Shul in order to learn and become adept at putting on tallis and tefillin. Herzlia School has assured us that they will not penalise boys who come a bit late after attending Shul. The service commences at 7am and is usually finished by 8am. It is desirable for dads to attend together with their sons so as to set a positive example.

## **ALIYOT**

Our Shul is, thank G-d, blessed with many simchos throughout the year. It is therefore possible that you will share your Bar Mitzvah service with other celebrants.

We consequently ask you to forward to us at your earliest convenience a list of men whom you would like to receive aliyot so that we can determine how many places are available. This should be done in liaison with the President/Vice President and the Rabbi and finalised at least two weeks before the actual Bar Mitzvah.

It is customary to pledge a contribution to the Shul in merit of the Aliyah. Should you wish your honorees not to be asked for a contribution you have the option to 'buy the Bimah' on their behalf. The amount is left up to your discretion and can range anywhere from R1800 - R18 000+.

## **BROCHA**

The Shul Brocha following the service can either be catered 'in-house' or by an outside caterer e.g. Café Riteve who are situated on the Shul campus. When sponsoring the Brocha please bear in mind that it includes the Shul regulars.

Please contact the Shul office 021 465 1405 should you wish the Shul to cater the Brocha. Please note that the Shul is not in the catering business and while it provides a lovely spread it works off a standard menu.

Should you require financial assistance with the Brocha or any other aspect of the Bar Mitzvah, please speak to the President/Vice President who will be happy to assist you confidentially. All discussions regarding the Brocha and payment therefor, must be made at least two weeks prior to the actual Brocha. This is to facilitate the purchasing of the food by our in house caterer timeously.

**SWEETS**

Sweets for throwing at the Bar Mitzvah boy after he has completed the Maftir and has been blessed by the Rabbi will be provided by the Shul. The family of the Bar Mitzvah will not be permitted to use any sweets they have brought to the Shul on Shabbat. This is a contravention of the laws of Shabbat and, furthermore, we have had embarrassing incidents in the past when families have brought non-kosher sweets.

**FLOWERS AND DÉCOR**

If you supply flowers and décor for the tables please note that it may not be removed from the Shul until after Shabbat. This includes leftover food from the Brocha.

**CELL PHONES & CAMERAS**

Please advise your guests that cell phones and cameras are not allowed to be used on Shabbat and therefore should not be used in Shul or on the Shul campus at any time throughout Shabbat. Not everybody is familiar with the laws and advising them can avoid unnecessary embarrassment.

I \_\_\_\_\_, parent/guardian of \_\_\_\_\_,  
have read the attached Bar Mitzvah rules of the Shul and agree to abide by them.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**APPROVED BY RABBI FELDMAN**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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